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| **Annual Work Compliance Report for Teachers** |
| Form No.: IQAC/FM/Teacher/Criterion-VI/116 |

Name of Faculty:

 (Attach separate sheet if required) (Academic Year: ……………………)

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**Criterion I**

Participation in Curriculum restructuring/revision/syllabus development as member of BOS

Give details:

**Criterion II**

\*Whether following activities completed/not completed-

Annual teaching plan- (Y/N), Seminar (Y/N), GD (Y/N), Test (Y/N), Tutorial(Y/N)

|  |
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| **2.4.2 Honours and recognitions received by teachers***(received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year )* |
| *Year of award* | *Name of full time teachers receiving awards from state level, national level, international level* | *Designation*  | *Name of the award, fellowship, received from Government or recognized bodies* |
|       |            |       |       |

|  |  |
| --- | --- |
| List of ICT tools and resources available with teacher | E-resources and techniques used during this year |
|       |       |

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| 4.3.4 E-content developed by teachers such as: e-PG-Pathshala, CEC (under e-PG-Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform NPTEL/NMEICT/any other Government initiatives & institutional (Learning Management System (LMS) etc |
| Name of the teacher | Name of the module | Platform on which module is developed | Date of launching e – content |
|                 |                 |                 |                 |

**Criterion III**

|  |
| --- |
| **3.1 Resource Mobilization for Research** |
| 3.1.1 Research funds sanctioned and received from various agencies, industry and other organisations |
| Nature of the Project | Duration | Name of thefunding Agency | Total grantsanctioned | Amount received during the Academic year |
| Major projects |       |       |       |       |
| Minor Projects |       |       |       |       |
| Interdisciplinary Projects |       |       |       |       |
| Industry sponsored Projects |       |       |       |       |
| Projects sponsored by the University/ College |       |       |       |       |
| Students Research Projects*(other than compulsory by the College)* |       |       |       |       |
| International Projects |       |       |       |       |
| Any other(Specify) |       |       |       |       |
| Total |       |       |       |       |
|  |
| **3.2 Innovation Ecosystem** |
| 3.2.1 Workshops/Seminars Conducted on Intellectual Property Rights **(IPR)** and Industry-Academia Innovative practices during the year  |
| Title of Workshop/Seminar | Name of the Dept. | Date(s) |
|            |       |       |
|  |
| 3.2.2 Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year |
| Title of the innovation | Name of the Awardee | Awarding Agency | Date of Award | Category |
|            |       |       |       |            |
|  |
| 3.2.3 No. of Incubation centre created, start-ups incubated on campus during the year |
| Incubation Centre | Name | Sponsored by  |
|                 |       |                 |
|  |
| Name of the Start-up | Nature of Start-up | Date of commencement |
|                 |                 |                 |
|  |
| **3.3 Research Publications and Awards** |
| 3.3.1 Incentive to the teachers who receive recognition/awards |
| State | National  | International |
|  |  |  |
| 3.3.2 Ph. Ds awarded during the year  |
| Name of Department | No. of Ph. Ds Awarded during the year |
|                           |                                     |
|  |
| 3.3.3 Research Publications in the Journals notified on UGC website during the year |
|  | Department | No. of Publication | Average Impact Factor, if any |
| National  |  |                 |                           |
| International |       |       |       |
|   |
| 3.3.4 Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year |
| Department | No. of publication |
|                            |                                 |
|  |
| 3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index  |
| Title of the paper | Name of the author | Title of the journal | Year of publication | Citation Index | Institutional affiliation as mentioned in the publication  |  Number of citations excluding self citations  |
|  |  |  |  |  |  |  |
|  |
| 3.3.6 h-index of the Institutional Publications during the year. (based on Scopus/ Web of science) |
| Title of the paper | Name of the author | Title of the journal | Year of publication | h-index | Number of citations excluding self citations  | Institutional affiliation as mentioned in the publication  |
|  |  |  |  |  |  |  |
| 3.3.7 Faculty participation in Seminars/Conferences and Symposia during the year :  |
| No. of Seminars/ Workshops | International level | National level | State level | Local level |
| Attended Seminars/ Workshops |        |        |       |       |
| Presented papers |        |        |       |       |
| Resource Persons |        |        |       |       |
|  |
| **3.4 Extension Activities** |
| 3.4.1 Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year |
| Title of the Activities | Organising unit/ agency/ collaborating agency | Number of teachers **co-ordinated** such activities | Number of students participated in such activities |
|       |       |       |       |
|  |
| 3.4.2 Awards and recognition received for extension activities from Government and other recognized bodies during the year |
| Name of the Activity | Award/recognition | Awarding bodies | No. of Students benefited  |
|       |       |       |  |
|  |
| 3.4.3 Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year |
| Name of the scheme | Organising unit/ agency/ collaborating agency  | Name of the activity | Number of teachers **coordinated** such activities  | Number of students participated in such activities |
|  |  |  |  |  |
|  |
| **3.5 Collaborations** |
| 3.5.1 Number of Collaborative activities for research, faculty exchange, student exchange during the year |
| Nature of Activity | Participant | Source of financial support | Duration |
|       |       |       |       |
|  |
| 3.5.2 Linkages with institutions/industries for internship, on-the-job training, project work, sharing of research facilities etc. during the year |
| Nature of linkage | Title of the linkage | Name of the partnering institution/ industry /research lab with contact details | Duration**(From-To)** | Participant |
|       |       |       |       |       |
|  |
| 3.5.3 MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year |
| Organisation | Date of MoU signed | Purpose and Activities | Number of students/teachers participated under MoUs  |
|       |  |  |       |

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| 6.3.1 Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year                                                               |
| Name of teacher | Name of conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support |
|  |                 |                 |       |
| 6.3.2 Number of professional development / administrative training programmes organized by the College for teaching and non teaching staff during the year |
| Year | Title of the professional development programme organised for teaching staff | Title of the administrative training programme organised for non-teaching staff | Dates (from-to) | No. of participants (Teaching staff) | No. of participants (Non-teaching staff) |
|                 |                 |       |            |       |
| 6.3.3 No. of teachers attending professional development programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes during the year |
| Title of the professional development programme  | Name of teacher who attended | Date and Duration (from – to) |
|                      |                      |            |

 \*Any other information………………………………………………………………………………………………………..

……………………………………………………………………………………………………………………………………………..

(Attach documents/photographs/etc) Sign. of Teacher

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Only for HOD:**

**Criterion I**

|  |
| --- |
| 1.1.2 Certificate/ Diploma Courses introduced during the Academic year  |
| Name of the Certificate Course | Name of the Diploma Courses | Date of introduction and duration | focus on employability/ entrepreneurship | Skill development  |
|  |  |  |  |  |
| **1.2 Academic Flexibility** |
| 1.2.1 New programmes/courses introduced during the Academic year |
| **Programme with Code** | **Date of Introduction** | **Course with Code** | **Date of Introduction** |
|  |  |  |  |
| 1.2.2 Programmes in which Choice Based Credit System (CBCS)/Elective course system implemented at the affiliated Colleges (if applicable) during the Academic year. |
| Name of Programmes adopting CBCS | **UG** |  **PG** | Date of implementation of CBCS / Elective Course System | **UG** |  **PG** |
|  |  |  |  |  |  |
| Already adopted (mention the year)  |  |  |
| 1.2.3 Students enrolled in Certificate/ Diploma Courses introduced during the year  |
|  | Certificate | Diploma Courses |
| No of Students |  |  |
| **1.3 Curriculum Enrichment** |
| 1.3.1 Value-added courses imparting transferable and life skills offered during the year |
| Value added courses | Date of introduction | Number of students enrolled |
|                      |                      |                      |
| 1.3.2 Field Projects / Internships under taken during the year |
| Project/Programme Title | No. of students enrolled for Field Projects / Internships |
|  |  |

 **Criterion II**

\*Study tour details (date/place)…………………………………………………………..

\*Expert/guest lectures arranged in the dept (name/institute/date)……………………….

 No. of Guest …….Visiting faculty ……..Temporary faculty ……………………

Pass percentage: only for departments having PG course

|  |
| --- |
| 2.6.2 Pass percentage of students  |
| Programme Code | Programme name | Number of students appeared in the final year examination | Number of students passed in final semester/year examination | Pass Percentage |
|       |       |       |       |       |
|  |  |  |  |  |

\*Whether following activities completed: - Content Test (pre-knowledge Test) - (Y/N), Faculty interdepartmental GD - (Y/N)

**Criterion III**

**Criterion IV**

\*No. of important equipments purchased (≥ 1-0 lakh) during the current year……………..

\*Value of the equipment purchased during the year (Rs. in Lakhs)………………………….

\*Available facility in the dept: Computer……….. Internet……………..

**Criterion V**

|  |
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| 5.2.2 Student progression to higher education in percentage during the year  |
| Year  | Number of students enrolling into higher education | Programme graduated from  | Department graduated from  | Name of institution joined | Name of Programme admitted to |
|  |  |  |  |  |  |
| 5.2.3Students qualifying in state/ national/ international level examinations during the year (eg: NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services) |
| Items | No. of Students selected/ qualifying | Registration number/roll number for the exam |
| NET |  |  |
| SET |  |  |
| SLET |  |  |
| GATE |  |  |
| GMAT |  |  |
| CAT |  |  |
| GRE |  |  |
| TOFEL |  |  |
| Civil Services |  |  |
| State Government Services |  |  |
| Any Other  |  |  |

\*Any other activity/ information………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………….

 (Attach documents/photographs/etc) Sign. of HOD